

JANUARY 8 1999



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COPY



Received

JAN 15 1999

UNITED STATES PATENT AND TRADEMARK OFFICE
NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

Crutsinger & Booth

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 09/08/1998

REEL/FRAME: 9443/0336
NUMBER OF PAGES: 3

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:
STODDARD, LUTHER B.

DOC DATE: 06/08/1998

ASSIGNOR:
PACK, JERRY DALE

DOC DATE: 06/08/1998

ASSIGNEE:
BURFORD CORPORATION
P.O. BOX 714
MAYSVILLE, OKLAHOMA 73057

SERIAL NUMBER: 60087517
PATENT NUMBER:

FILING DATE: 06/01/1998
ISSUE DATE:

ALLYSON PURNELL, EXAMINER
ASSIGNMENT DIVISION
OFFICE OF PUBLIC RECORDS

BURFC-17,427

Applicants: Luther B. Stoddard & Jerry Dale Pack

Serial No. 60/087,517

Filed: June 1, 1998

For: TAMPER RESISTANT CLOSURE

ASSIGNMENT OF INVENTION AND PATENT RIGHTS

STATE OF OKLAHOMA

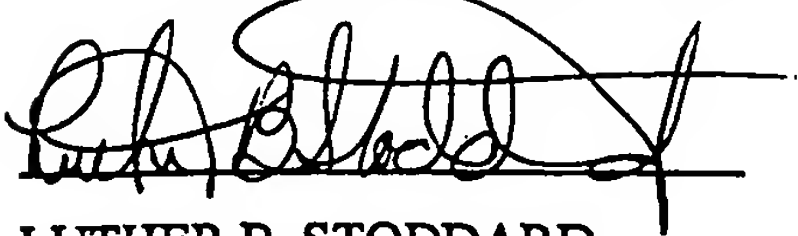
WHEREAS, LUTHER B. STODDARD, of McClain County, Oklahoma and JERRY DALE PACK of Garvin County, Oklahoma are inventors and owners of a new and useful improvement in TAMPER RESISTANT CLOSURE on which provisional patent application for United States Letters Patent was filed June 1, 1998 under Application Serial No. 60/087,517; and

WHEREAS, BURFORD CORPORATION of Garvin County, Oklahoma, an Oklahoma corporation, desires to acquire the entire right, title and interest of LUTHER B. STODDARD and JERRY DALE PACK in and to said invention and said application for patent, and any patents which may issue thereon;

NOW, THEREFORE, WE, LUTHER B. STODDARD and JERRY DALE PACK for value received, the receipt and sufficiency of which is hereby acknowledged, and for other good and valuable considerations, do hereby sell, assign and convey unto the said BURFORD CORPORATION all of our entire right, title and interest for all countries in and to said invention, above identified, and to said application, and to any Letters Patent which may issue thereon, domestic and foreign; and the Commissioner of Patents and Trademarks is hereby requested to issue said Letters Patent in accordance with this assignment; and we hereby agree that we will sign all lawful papers, execute all divisional, continuation and reissue applications, make all rightful oaths, and generally do everything possible to aid said corporation, its successors, assigns and nominees to obtain and enforce proper patent protection for said improvements in all countries.

BURFC-17,427

EXECUTED this 8th day of June, A.D., 1998.



LUTHER B. STODDARD

BEFORE ME, a Notary Public, on this day personally appeared LUTHER B. STODDARD, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and considerations therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the 8th day of June, A.D. 1998.

Marlene Blackburn
Print Name of Notary Public

[Seal]

Marlene Blackburn
Notary Public in and for the

County of Garvin

My commission expires the 30th day of August, ~~19~~2000

EXECUTED this 8th day of June, A.D., 1998.



JERRY DALE PACK

BEFORE ME, a Notary Public, on this day personally appeared JERRY DALE PACK, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and considerations therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the 8th day of June, A.D. 1998.

Marlene Blackburn
Print Name of Notary Public

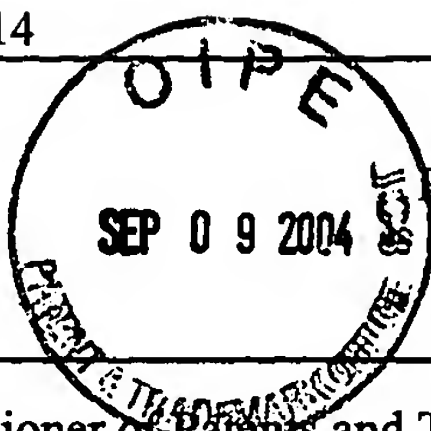
[Seal]

Marlene Blackburn
Notary Public in and for the
County of Garvin

My commission expires the 8th day of June, ~~19~~2000

FORM PTO-1595

1-31-92



RECORDATION FORM COVER SHEET

PATENTS ONLY

U.S. DEPARTMENT OF COMMERCE

Patent and Trademark Office

To the Honorable Commissioner of Patents and Trademarks. Please record the attached original documents or copy thereof.

1. Name of conveying party(ies): Luther B. Stoddard and
Jerry Dale Pack

Additional name(s) of conveying party(ies) attached?

☐ Yes ☒ No

3. Nature of Conveyance:

☒ Assignment☐ Merger☐ Security Agreement☐ Change of Name☐ Other

Execution Date: June 8, 1998

2. Name and address of receiving party(ies):

Name: Burford Corp.

Internal Address:

Street Address: P. O. Box 714

City Maysville State Oklahoma ZIP 73057

Additional name(s) of conveying party(ies) attached?

☐ Yes ☒ No

4. Application number(s) or patent numbers(s):

If this document is being filed together with a new application, the execution date of the application is:

A. Patent Application No.(s) 10/029,307

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning documents should be mailed:

Name: Gerald G. Crutsinger

Internal Address: CRUTSINGER & BOOTH, LLC

Street Address: 1601 Elm Street, Suite 1950

City Dallas State Texas ZIP 75201-4744

6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 3.41): \$ 40.00

☒ Enclosed☐ Authorized to be charged to deposit account

8. Deposit Account number:

50-3057

(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Gerald G. Crutsinger

Name of Person Signing

Signature

September 1, 2004

Date

Total number of pages comprising cover sheet: 4

OMB No. 0651-0011 (exp. 4/94)

Mail documents to be recorded with required cover sheet information to:

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